

REVELATION 11: SPIRIT OF FAITH (LIFE)

INTRODUCTION:

The Mighty Angel or Witness of the previous Chapter continues his testimony in this Chapter. Apart from **the Little Book** which was opened in his hand which John was told by the voice from Heaven to ask for; which he did, and ate; after that bitter sweet communion the Mighty Angel or Witness which stood said unto John: arise, and measure the Temple of God and the Altar and them that worship therein, after he had given him, yet another gift: **the Measuring Reed or Rod**.

John who played the role of one of the Cloud of Witnesses was told expressly not to measure the outer court as it was given unto the Gentiles who shall tread it and the holy city down under foot for forty and two months. I have discovered as I have recorded in the **First Miracle that Jesus did** in turning Water, the object, into Wine, the subject or doctrine, that this is an allusion to His **First Miracle or Work at Creation**.

The Miracle was wrought at **Cana**, which means: **a reed or rod for measuring**, or to erect, create or to redeem or bought back, the name of a place or stream in Palestine; **in Galilee**, which means: **the heathen circle** and or by extension the earth, **given the earth is a circle**. So then this First Miracle speaks to the Place where He measure, creates or redeems the Heathen Circle or Earth. I have dubbed that work **The 6 Stone Water Pots (days) & the Wedding Feast (7th day Sabbath) in John 2** on this website. You may read this at this point and the introduction to the book of Revelation again so you can understand thoroughly what we are about to do.

The Measuring Reed or Rod is, therefore, **these 7 measures**, as revealed by **the First Miracle** on each of **the 7 days of that First Week of Creation**. The Book of John is the only synoptic gospel that has Jesus' First Miracle recorded. Remember, He is the only one unto whom it was said that the Mighty Angel or Witness had given this Reed or Rod to measure the Temple, the Altar and the Worshippers therein. The measurement of the Temple, the Altar and Worshippers will authenticate or prove the truth, thereof, as that of the Creator, belonging to Him, as He has time and time again professed.

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So then brothers and sisters after the great disappointment or bitterness we should now be involved as our forerunner, John, in measuring the Temple, the Altar and the worshippers therein, to authenticate our profession and to prove the truths as they are which our great movement had gone on to do. I confess to every man that if we master this exercise we will experience how it is that Adam and his early descendants did not need the handwritten Oracle as we have in our day for all the doctrines within these handwritten pages are inscribed in every exercise and in every law of nature and in every event that manifest in our world and exist: the words I speak are Spirit and they are life, **John 6: 63**. Welcome to the realm of the Spirit of Faith or Life!

So then when the Bible is taken away again, though we are in 'darkness,' our **Light and Oil** fails not for we understand and have the Spirit (oil) of faith (light). So then having the Spirit of faith, I have believed therefore have I spoken, we have believed therefore have we spoken, **2 Corinthians 4: 13**. Thus the 7 thunders of the previous Chapter are uttered from the Cloud of Witnesses because of the testimony and the ministry of the Mighty Angel or Witness. God purposes that we should from the manifestation of His Word understand and know His doctrine that we should believe. So then faith is not as blind as many say, but the path of the just is as a shining Light which shines more and more unto the perfect day, **Proverbs 4: 18**.

We shall therefore measure the Temple, and the Altar and the worshippers therein by the Reed or Rod so that we may understand and grasp the Spirit of faith and be as a true worshipper who worships God in Spirit (oil) and in truth (light), **John 4: 23**. The Spirit of Faith is the Spirit of Life as the Words Jesus speaks are Spirit and they life. Of what advantage or benefit is that to us? The Law of Spirit of Life in Christ Jesus has made us free from the Law of sin and death, **Romans 8: 2**. Those who have the Spirit of Faith worship in Spirit and in Truth.

How is that possible? If you know and understand the precepts or statutes (Remember the Law of Moses with its **statutes and judgements, Malachi 4: 4**) the subject of each day of Creation's object lesson and you study the Word of God (Bible) accordingly, day by day, and with each passing moment then you will

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discover how to prosper and have good success as Joshua, David, Daniel and all of the Prophets and Servants of God did. God is a Man of order; happily we will find that in Him we live and move and have our being. You will discover the Sabbath truly to be a day of Rest, Worship, Praise and Prayer and that is why Jesus rested in the Tomb on that Day, for the **7th Day** was made to be **Deuteros**: Day of Recount or Review of the Holiness or Sacredness of God.

You will discover the **1st Day** as the Day dedicated to the **Name of the Lord** when Light came forth: God is Light and in Him is no darkness at all, **1 John 1: 5**, hence His resurrection occurred on that Day which speaks to this Precept.

You will discover again why Jesus had stooped on the **6th Day** to form man of the dust of the ground and breathe into his nostrils the breath or Spirit of Life when instead He could have spoken him into existence as He did all other creatures made. He actually recorded that He would stoop from His Lofty position being formed in the fashion of a man humbling himself unto death to re-create man in His image. This is why He died on the **6th Day** it was recorded from the Beginning, remember: behold, the Lamb of God slain from the foundation of the World, **Revelation 13: 8**. **Day 6** pertains to the sealing, being fully settled in the truth, death or **the Precept: Numbers**.

If your walk with the Lord is so ordered by His Precepts that each day it is a walk in holiness, in the fear of the Lord, that like Daniel you are given unto prayer continuously, and like Joshua and David, your meditation is in the Law of God, then by **Day 7** when you begin to review (or adjure) what things God has wrought in praise, thanksgiving and worship, then behold, you will discover that He is in our midst as by Sabbath observance we enter His Sanctuary above!

Whom shall he teach knowledge? And whom shall he make to understand doctrine? Them that are weaned from the milk, and drawn from the breasts! For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little (just look only at the little book of the Law, the Penta for

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the precepts); that they might go, and fall backward, and be broken, and snared, and taken, **Isaiah 28: 9-10, 13**. But we are not as those who will be snared and broken as we will be weaned from the breast and from milk as we go unto the knowledge and doctrine of our God. For this is Life eternal that: we know Thee the only true God and Jesus Christ whom Thou has sent, **John 17: 3**.

Remember, **Jeremiah 31:31-34**: for this is the substance of the New Covenant in Christ Jesus. He will come unto us one on one by His Spirit and teach us directly.

Chapter 11, falls within the **second set** of seven Chapters, hence it accords with the **Second Precept: the Spirit**. It is also the **fourth** Chapter in that set, hence its measure also of: **Exothos or Faith**. Hence this Chapter is dubbed **the Spirit of Faith**. You will also again be shown how to measure by precept, horizontally, and by recount, vertically, by each set of Precept. You will also be shown how to measure at right angles (matching the verses by precepts in each set of seven verses at right angles to see how they expound on each other) as far as the verses in this Chapter allows for that to be done.

DAY 1: PRECEPT-THE NAME OF THE LORD:

HORIZONTALLY: THE PLACE FOR THE NAME OF THE LORD:

V1 And there was given me a reed (plant or its stem, reed) like unto a rod (stick, rod, sceptre, staff): and the angel stood, saying, Rise, and measure the temple (sacred place, the entire precincts of the Temple) of God, and the altar, and them that worship therein.

The First Measure on the Rod is that of **the Name of the Lord** to accord with the subject of the object (**Light**) lesson on Day 1 of Creation which extended through to Day 3 and one in two when the Hosts of Heaven were called out: the Sun, Moon and Stars. God is **Light** and in Him there is no darkness at all, **1 John 1: 5**. Light speaks to His Presence and Person and the means by which He is summoned: the call on the Name of the Lord. What is in a name? Hebrew shame: means a mark of identity or individuality, an appellation, which infers power, authority and character.

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Since all things were made by the Word of the Lord and the breath of His mouth, **Psalms 33: 6**. Then it is not far fetch that to understand the messages of His word it must be measured by **the precepts** (symbolized by objects made) **of His Word which is the Reed or Rod**. Thus the first verse in each set of seven (horizontally) pertains to something that has to do with the **subject of the Name of the Lord**.

The Temple is the Place where God chooses to put His Name or dwell, **Deuteronomy 12:5**. He had told Moses let them build me a Sanctuary that I might dwell among them, **Exodus 25: 8**. Where His Name is, there is His Presence and Person. Since He is Holy then by His Presence that Place is also made Holy: take off thy shoes from off thy feet for where thou stand, is holy, **Exodus 25: 8**.

The earth is **the fourth** object in our solar system from the sun of the 10 objects therein. Since, God sits on the circle of the Earth, **Isaiah 40:22**: a portrayal of Him sitting on His Throne above the earth. And we understand that the Deca-logue or Ten Commandments is beneath His Mercy seat within the Ark or His Throne hence it is called the Ark of the Covenant, **Deuteronomy 10: 3 & 1 Kings 8: 9**.

The parallel is that beneath His Throne in the Third Heaven, in the second Heaven, these objects of our Solar system: the Sun and the Nine Planets are in type symbolizing the Decalogue. From the Sun to the Planet of Pluto this accords with the 1st Commandment unto the 10th Commandment, respectively.

Since the Earth accords with the Fourth Commandment the understanding is that God made the Earth to be a place of Rest that accords with His Sabbath but man fell. So then, (since the Sabbath is the Lord's Day,) He no longer came down in the cool of the day and had open communion with man. The earth was made originally, then, as a Place where He placed His **Name: Sheh-bah** (7, Holy One or Sacred Full One, thus the Adamic Kingdom whose prerogative was worldwide dominion was the first kingdom established in the Name of the Lord) but man sinned.

The alternate place among the Tribes of Israel that God then chose to put His Name was similar to what the earth typified, in that, Jerusalem, the capital of Israel, was a City built on 7 (Sheh-bah) Summits or Hills typifying the 7th Day

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Sabbath and His appellation as Sheh-bah or 7, the Sacred Full One or Holy One of Israel (Israel's Theocracy was the second Kingdom established whose prerogative was worldwide dominion which was after that of Adam's a Spiritual Kingdom with its Laws, statutes and judgements).

The Temple that Moses was told to make was after the pattern shown to Him in the Mount which was after the pattern of the Temple in Heaven, **Exodus 25: 40 & Hebrews 8: 5**. There are three sections to this Sanctuary or Temple, the Most Holy Place, which has one furniture: the Ark of the Covenant, the Throne of our Heavenly Father. The Second is the Holy Place which was separated by a veil (thorn in two from top to bottom when Messiah died, **Matthew 27: 51**), and which had three items of furniture: the Golden Altar, in the centre, the Menorah or Seven Candlesticks, to the left, southward, and the Table of Shewbread, to the right, northward. The Third is the Courtyard with its gate which has two items of furniture: the Laver with water for washing in front of the Door of the Tabernacle of the Congregation and the Altar for burnt offerings or sacrifices, as the first item to be encountered once you enter the gate of the Courtyard.

As was seen earlier the Sanctuary outline given to Moses accords thus far with Creation: the things in the Second Firmament of our planetary system, or the Section called the Most Holy. A further parallel is found in that Moses was told to put the Book of the Law or Penta-tuech which he wrote in the side of the Ark of the Covenant which would be a witness against Israel, **Deuteronomy 31: 26**, this accords with the messages in the Stars which were made for signs, **Genesis 1: 14**, which were placed in the Second Firmament in the outer-sides of the Planetary system.

In the Open Firmament or sky we have the Wind which drives the Cloud which in type speaks to: the Spirit which drives the servants of God as Jesus was driven by the Spirit into the Wilderness, **Mark 1: 12**. And as the Wind blows where it lists and ye know not from whence it comes and whither it goes even so is everyone born of the Spirit, **John 3: 8**. Remember, the analogy of: seeing we have such Cloud of Witnesses let us cast aside every weight and the sin which so easily beset us and run the race with patience, **Hebrews 12: 1**.

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So the Open Firmament accords with the Holy Place where the Sun of Righteousness, Jesus the Son of God, who makes Cloud of Witnesses at the Table of Shew-bread by feeding us with the Word of God, the bread of life, that we are transformed into His Witnesses being born of the Spirit. So then the Wind and Clouds are fruits of the function of the Sun in the Open Firmament and equates with the Menorah and the Table of Shew-bread in the Holy Place and Jesus as High Priest, the Sun of Righteousness. Remember, Jesus is He who baptizes with the Holy Ghost and with Fire, **Luke 3: 16**.

And what about the golden Altar of Incense which links with the Congregation which assembles by the Door of the Tent of the Meeting in prayer? If two of you agree on earth touching any thing it shall be done of my Father in Heaven, **Matthew 18: 19**. The Cloud of Witnesses are heard in Heaven and upon the earth when at least two comes together that that their power is seen in the lightning that is produced and thunder which is heard in the Heaven, the Holy Place, and upon the earth. This is the record in Creation of the efficacy of our prayers.

The Third and last section of the Courtyard has two instruments of furniture the second first, the laver of water, which equates with the water, sea or ocean which in the distance appears to join the horizon line beneath the open firmament; the first furniture is yet another altar but this time the altar of burnt sacrifice where the Lamb of God, Jesus the Messiah was offered upon the Earth. Therefore, the Earth is what is typified by the Courtyard.

So then the **Sanctuary Blueprint** given to Moses by God is actually **the Blueprint of all Creation** which states or proves that God is the Author, Creator or Builder of all things in Heaven, the Sea and the Earth. As the Children of Israel bare the Sanctuary in the Wilderness when they travelled or moved even so we bare **the Name of the Lord** as true worshippers of God. Know ye not that your body is the Temple of the Holy Ghost which ye have of him and that ye are not your own, therefore, glorify God in your body and your Spirit that are His, **1 Corinthians 6: 19-20**. To bare His Name means we bare His Mark of Identity, His Power, Authority and Character as Holy! Hence His Law is not only in our hearts but also manifest in our lives.

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Thus we have covered the measure or understanding of the Temple of God, and both Altars, and the worshippers therein.

V8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

The Lord was crucified in Jerusalem, the place where God had chosen to put His Name. This was the House of His Spirit where all could **call upon His Name**. Remember, **my House shall be called by all nations a House of Prayer, Mark 11: 17**. But this place had become a place for murder and is now liken spiritually to Sodom and Egypt, so then the altar is broken down like in the time of Elijah. If you recall, God destroyed Sodom by Brimstone and Fire from Heaven, **Genesis 19: 24**, and Egypt was plagued sorely before Pharaoh released the Children of Israel, **Exodus 11: 1**. So because these would not bare the Character of God, Holiness, as portrayed in His Name they too are slated for destruction. And Spirit (Oil) of God which went out of the body Temple of those that were killed returned to God and will also be taken from those who had done this despicable deed. So then the House of Prayer by which the Spirit make intercession in our behalf with groaning that can not be uttered, **Romans 8: 26**, has become the house of evil. The whole earth or courtyard is prophesied as becoming spiritually like that of Sodom and Egypt.

V15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

From the beginning, the earth which typified the 7th Day Sabbath Commandment (which has the Deuterios precept embedded) was the Place of God's Dwelling, and entered rest on that first Sabbath or 7th Day, but was lost when man sinned but again bought back by the eternal sacrifice offered upon the Altar by the Son of God paying the price for sin and now at the sounding of the voice of the Trumpet of the 7th Angel there were heard great voices in Heaven proclaiming that the redemption is now complete or finished: the kingdoms of this world are become the kingdoms (The Deuterios or 5th Kingdom equating with 5th Book of the Penta-

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tuech as was told Daniel, **Daniel 2:37-44**) of our Lord and His Messiah, and He shall reign for ever and ever. These are the voices of the worshippers in Heaven. So as rest began on the 7th Day it once again will begin at the voice of the 7th Trumpet.

VERTICAL RECOUNT: THE TESTIMONY OF THE WITNESSES (BEARERS OF THE SHEH-BAH PRECEPTS OR NAME OF THE LORD) FINISHED

V7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

The Heavens declare the glory of God and the firmament shows His handiwork. Day after day utters speech and night after night shows knowledge. There is no speech nor language where their voices are not heard. Their voice is gone out in all the world, and their line to the end thereof. In them have He set a Tabernacle for the sun which is as a Bridegroom going out of His chambers and rejoices as a Strongman to run a race. The Law of the Lord is perfect converting the soul; the Statutes of the Lord are right rejoicing the heart, **Psalms 19**.

The Beast that ascends out of the bottomless pit or abyss, which is the eighth and is of the 7th Beast, **Revelation 17: 8**; the beast that was not, is not and yet is, **Revelation 17:11**; is given leave by God and shall make war against them, shall overcome them and shall kill the Witnesses, bearers of the Name of the Lord: Sheh-bah Precepts. The devil has come to kill, steal and destroy, **John 10: 10**, but Jesus, known as **the Sheh-bah or 7th Man** in **John 4**, came (in the name of the Lord, **John 5: 43**) that we might have life and that we might have it more abundantly. We shall see in the recount how he effects his destruction upon the Place (and Person,) where (and upon whom) God has put His Name:

- 1** And there was given me a reed (plant or its stem, reed) like unto a rod (stick, rod, sceptre, staff): and the angel stood, saying, Rise, and measure the temple (sacred place, the entire precincts of the Temple) of God, and the altar, and them that worship therein.

Till heaven and earth pass; one jot or one tittle, shall in no wise pass from the law till all be fulfilled, **Matthew 5: 18**. Once the Prophecy of

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the Law is fulfilled or performed, its witness or testimony will be finished, thereafter, Heaven and earth or the Temple (viz.: Creation's Sanctuary) will be destroyed or departs or passes (Remember also in the New Jerusalem, shall be no more Temple for the Lord and the Lamb are the Temple of it, **Revelation 21: 22**).

Remember, the parallels as revealed before between Creation and the Temple. So whatever happens in Creation's Sanctuary dramatizes what happens in the Heavenly Sanctuary. So has the Law (Witnesses) Testimony is completed you will see the fulfilment occurring right before your eyes if you are alive.

Under the 6th Seal in **Chapter 6** when the heaven departed as a Scroll being rolled up, this is understood to be that of the Open Firmament, which equates with the Holy Place where Christ Ministry is in the Heavenly Sanctuary. This then is understood to mean that the time of His ministration for the salvation of souls would have come to an end. Woe to the unrepentant!

2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

The court without the Temple is understood to mean the earth from our measuring of the Temple and the Sanctuary. The earth has been given unto the Gentiles, hence the name: Galilee or Heathen Circle or Earth is most appropriate: The Most High rules in the Kingdom of men and He gives it to whom He chooses and set up even the basest of men, **Daniel 4: 17**.

The Word of the Lord was unto them precept upon precept line upon line here a little there a little that they might go and fall backward

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DEVELOPMENT OF THE LITTLE HORN OF THE GOAT

and be broken and snared, **Isaiah 28: 13**. First the Assyrians ruled the World, they were the **Genesis** of the Heathen Kingdoms whose prerogative was worldwide dominion. Then afterwards Medio-Persia banners were unfurled, the **Exothos** of Heathen Kingdoms **the two in one Ram** by the river, **Daniel 8: 2 & 6**, appointed by God as the **Consecration Ram**, see **Leviticus 8**, for the Priesthood to recommence in Jerusalem and the **burnt ram offering** which became the **wave offering** for the inauguration of the Priest, so the Children of Israel went up out (exodus) of Babylon as they went up out of Egypt (where the Book of Exodus was used to describe that journey) to prepare for the First Coming of the Messiah. Then Greece, **the Goat with the notable horn** between his eyes held universal sway, **the Levi** of the Heathen Kingdoms: first king have remarkable parallels to the Messiah, he is designated as the **Paschal Goat**: who was considered a bastard as his mother was not of pure Macedonian blood; he preached a doctrine of inclusion while his teacher, Aristotle, taught exclusion holding the Grecians as superior; he sought only volunteers for his army none was conscripted; he rode upon a white horse; he was married at the age of 30 to an Iranian Princess; and he died at the age of 33 as Yeshua. Afterwards Rome ceases the Sceptre, in the **Numbers** of Heathen Kingdoms. This came out of the four (east, west, north and south) horns which came out of Alexander the Great's Kingdom but not in his power, **Daniel 7:8, 8:8-9 & 11: 4**. If they were out of his **goat kingdom**, it means **they were also goats**. Therefore the little horn which pluck up the other three horns, coordinates or quadrants and which spoke blasphemies and make war against the Saints; is none other than the **Scape-goat** of the Roman Kingdom. The Gentiles are yet to understand this, how it is, the Word of God is Spirit and they are life: they manifest in life right before our eyes, so then they go and fall backward and are ensnared.

NOTABLE HORN
Alexander the
Great v. 21

King of Persia
Cyrus v. 22

RAM (v. 1-7)

Medo-Persian Empire (v. 20)

THE GOAT (v. 5-8)

Greek Empire (v. 21)

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So they tread down the earth or Courtyard (the symbol of the fourth commandment) that is given unto them and the Holy City, Jerusalem with its Temple (destroyed in AD 70) fulfilling as was prophesied: if thou wilt turn thy foot from the Sabbath Day (symbolized by the Earth) from doing thy pleasure on my Holy Day and shall call the Sabbath a delight....**Isaiah 58:13**.

So then the Beast that proceed out of the Abyss has blinded their eyes that all that is Holy and Sacred to God is tread down under foot and treated as dung. But even his time for destruction is limited as prophesied in the Testimony of the Witnesses to forty and two months.

Which translates 42 divided by 12 months equal to time, times and half of time which is 3 and 1 in two prophetic days. The Two Witnesses as represented by the Hosts of Heaven: Sun, Moon, Stars and Planets, to be Light in the heaven (Temple) and to give Light upon the earth (Courtyard) were called forth on the fourth day after the evening of that day and Testified for the other 3 and 1 in two days (Light-bearers). This is the period of their Testimony and it is set in stone and can not be changed, that is also the total time of their witness for a week: half of 7 days equal 3 and 1 in two days.

3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

According to the Prophecy recorded from Creation: the Sun typifies the Heavenly Bridegroom which is the Messiah, He says as long as I am in the World I am the Light of the World, **John 9: 5**. There was a man sent from God to bare witness of the Light, he was not the Light

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but was sent to bare witness of the Light, **John 1:7-8**. Jesus was a man acquainted with grief and with sorrows, **Isaiah 53: 3**.

John was discouraged and sent to ask of Jesus are ye him who we look for or should we look for another, **Luke 7: 19**. Both were clothed in 'sackcloth' or grief. And in the midst of the week Messiah is cut off, **Daniel 9: 27**. Middle of the week translates as 3 and 1 in two. 1,260 days divided by 30 days equals forty and two months, agreeing again to the period in verse two which equals to 3 and one in two prophetic days, the same period as that recorded in the Creation as the period for their Testimony. So as the Sun travels through the 12 signs of the Mazzoroth each day, week, or year even so the Sun of Righteousness dwelt and ministered among the 12 Tribes or ensigns of Israel for three and one in two prophetic days, remember, **Judges 5: 20**.

This was the same period of Elijah's Testimony 3 and one in two prophetic days. The Two Witnesses is not just limited to Jesus and His forerunner but also applies to His servants. Hence the Woman of **Revelation 12** portrayed as a Light-bearer, clothed with the Sun, the moon under feet, and a crown of 12 stars upon her head. Remember, the place was prepared for her in the Wilderness for a time, times and dividing of a time, **Revelation 12:6 & 14**: viz.: 3 and one in two prophetic days again.

Anyone who believes in the Lord so shall ye be established, believe in His Prophets so shall ye prosper, **2 Chronicles 20: 20**. The basis or foundation of the messages of the Lord and His Prophets are to the Law and the Testimony if they speak not accordingly then there is no light in them, **Isaiah 8: 20**.

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The Two Prophets or Witnesses prophesied for the same period as the Gentiles in verse 2 (as recorded in the period of night and day for a week which equates with half of 7 times for each equalling three and one in two days) who trampled underfoot the Courtyard (earth) of the Sanctuary. God symbolizes from Creation the power which He gives unto His Law as Light-bearers in these Lights that He called forth after 3 and one in two days had elapsed on that first week. But before He did so, he Himself was the LIGHT of the first three and one in two days. The Sun of Righteousness rules the Day and the Moon the Night (darkness background depicts the sackcloth). The Moon stands in the stead of the Sun at Night, even as the Church, the Bride of the Heavenly Bridegroom stands in the stead of Him. Remember, the other 9 Planets as satellites reflect also the Light of the Sun at Night (sackcloth background). So then the Decalogue is represented as giving Light in the Firmament, Heaven or Sanctuary as God does by His Shekinah in glory. So the Ten Commandments constitute One of the Witnesses, a Light-bearer reflecting the glory, power, authority and character of God. They bare Witness of the Covenant that God had made with Israel and of the works that are approved of Him as righteous.

The Second Witness is the constellation of stars that represents or symbolizes the Penta-teuch even as Moses was told to place these Books of the Law in the side of the Ark of the Covenant to be witness against the Children of Israel, **Deuteronomy 31: 26** even so the messages in the Stars as signs, **Genesis 1: 14**, bare witness of what God had wrought and what is to be fulfilled in their time and season. I have demonstrated how these (Penta-teuch) manifests in the heathen Kingdoms already as a Witness. The words that Jesus speaks are Spirit and they are life, they have their generation in their seasons and their times. Wait for them and look, behold, this has God wrought!

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Once their Testimony ends after the 1, 260 days (forty and two months or time, times and one in two days) the enemy is given leave and he will destroy them. But who can destroy the Word of God, His Witnesses, His Prophets, His Servants. Even as a seed which typifies the power of God which falls into the ground and perishes, but, afterwards it brings forth more fruit, such His the Word of God, His Witnesses and His Servants.

4 **These are the two olive trees, and the two candlesticks standing before the God of the earth.**

Out of the Olive Trees, comes forth the fruits and Oil thereof, and out of the Candlesticks comes forth Light, from the Oil ignited. Both complement each other: the Oil is needed for the Light to shine. And at times the Olive fruit is used as a symbol for Word of God and the Word is typified as Light also. The Olive Oil also typifies the Anointing Spirit. When He the Spirit of Truth is come He will lead us into all Truth, **John 16:13**. Thy Word is a lamp unto my feet and Light unto my part, **Psalms 119: 105**. Faith comes by hearing and hearing by the word of God, **Romans 10:17**.

Who knows that embedded in the Law or Torah are the 7 precepts of the Measuring Rod. In measuring the Temple we will be measuring each instrument including their contents. In the side of the Ark of the Covenant is Penta-tuech and within the Ark of the Covenant is the Decalogue. And both complement each other as embedded within both are these 7 Precepts which speak to who God is. Therefore, to the Law and the Testimony, if they speak not accordingly, it is because there is no Light in them, **Isaiah 8: 20**. These stand as the Two Witnesses before God in all the earth or Courtyard of His Sanctuary. **Together, they constitute the Old and New Covenants or Testaments.**

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5 **And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.**

By fire are things purified and the sacrifices consumed in the Temple. Light in its raw state is as a raging fire. Remember, the Lord is as a Consuming Fire. In the last days the Sun shall be given power to smite men, **Revelation 16: 8**. Men under the influence of the enemy will seek to hurt God's Witnesses but the fire or Spirit of their mouths will devour such enemies. The Two Witnesses have power to destroy their attackers, men, by fire, or Spirit of their mouths: whatever, ye shall bound on earth shall be bound in heaven and whatever ye shall loose on the earth shall be loose in heaven, **Matthew 16: 19**. I have kept them by thy Name, **John 17: 12**. Men ought always to pray rather than faint, **Luke 18: 1**.

6 **These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.**

The power of the Two Witnesses during the period of their Testimony includes shutting or binding up heaven that it rain not as demonstrated by Elijah for time, times and one in two years and also over waters to turn them to blood and to smite the earth with all plagues as often as they will. They have power over the Temple: Heaven, or the Holy Place, Sea and Earth, the Laver and the Courtyard. Elijah was a man with like passion but he prayed earnestly and it rain not for three and one in two years, **James 5: 17**. Brothers and Sisters the fervent effectual prayer (the call on the Name of the Lord.) of a righteous man avails much, **James 5: 16**.

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To those who refuse to obey the truth in the time of sealing the Two Witnesses will shut up the heaven so that the latter rain will not fall upon these that seek to do God's servants harm.

DAY 2: PRECEPT-THE SPIRIT:

HORIZONTALLY: OLIVE (OIL) AND LIGHT OF THE TEMPLE

On Day 2 of Creation God called forth the Firmament to divide the waters below from the waters above. And God called the Firmament Heaven, **Genesis 1: 8**. The Firmament depicts the Lofty stature of its Maker as Most High: as the Heavens are above the earth so are my ways above your ways and my thoughts above your thoughts. And as the rain and the snow comes down from Heaven and waters the earth and cause it to bud and bring forth fruit to provide bread for the eater and seed for the sower so shall the Words which goes out of my mouth it shall not return unto me void but it shall accomplish that which I have send it to do, **Isaiah 55:9-11**.

God is a Spirit (Lofty) and they that worship Him must worship Him in Spirit (Olive Oil) and in Truth (Light), **John 4: 24**: the Oil ignited gives Light. The Words I speak are Spirit and they are life, **John 6: 63**: the Words spoken by the Spirit are ignited into and becomes life. Sanctify them through thy truth thy words are truth, **John 17: 17**. What does the second verses in each set of seven verses tells us about the **Precept of the Spirit** of God on **the Measuring Rod**? We will examine this precept horizontally:

V2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

Without the Temple is the Courtyard: Heaven is My Throne and Earth is My footstool, **Isaiah 66: 1**, where is the place that you build for me and where is the place of my rest? John was told expressly not to measure the Courtyard or the Earth as the Lofty One had given or allowed the gentiles to freely possess it and to do as they choose as He recognizes the freewill. In stead of serving Him they

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choose to destroy, tread underfoot the Place of His Rest: the Holy City and the Court for forty and two months or three and one in two prophetic days. God the Eternal Spirit dwells within the Temple or Heaven where is Throne is. The natural man knows not the things of the Spirit neither can he in deed for Spiritual things are spiritually discerned, **1 Corinthians 2: 14**. So the natural man or the gentiles by their free will can only but destroy and trod down the things that are holy, the earth or the courtyard and the holy city: Jerusalem, to fulfil the prophecy or the word of God. Remember, be ye not unequally yoked with unbelievers for what communion have righteousness with unrighteousness and light with darkness, **2 Corinthians 6: 14-16**.

V9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

Immediately, after the tribulations of those days the sun shall be darkened and the moon shall be turned into blood and the stars of heaven shall fall upon the earth as a fig tree that is shaken of a mighty wind casts her untimely figs and the power of heaven (gospel) shall be shaken (The sun darkened and the moon refusing to give her light and the falling of the stars from heaven once occurred as the Dark Day May 19, 1780 and the Moon became as blood that night, and on Tuesday/Wednesday November 12-13, 1833 there was a meteoric shower, Matthew 24: 29).

The dark ages is a period in history when the persecution of Christians was the order of its day and when the Word of God or Gospel (the Words that are Spirit and life) was trodden under foot and then slain by the Beast which ascends out of the abyss in the above verse this ended in 1798 after which came the reformation. The three and one in two days that their bodies were seen of all nations proceeded the 1,260 literal years that this tyrannical power or beast reigned and prospered over the Truth or Light until wounded. This is understood in light of the two periods of Jesus' Ministry: 1,260 literal days or three and one in two prophetic days and then His death, after which is body temple rested, he

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being in the heart of the earth like Jonah 3 days and three nights, **Matthew 12: 40.**

V16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

We know of the 12 Tribes and Elders of Israel but those who were redeemed from the earth and now served in the Temple in Heaven numbers Twelve times two or four and twenty elders. And while the gentiles trod under foot, for forty and two months, the courtyard and the city that is holy or the Most High's and along with the beast assistance kills, steals and destroys the Two Covenants as embodied in the Two Witnesses that their dead bodies are seen by all nations of the courtyard or earth for three and one in two days, notwithstanding all this, the worshippers of Heaven and Temple, knowing that this is a fulfilment of the Prophecy as recorded even in Temple of Creation's Sanctuary from the Beginning or Genesis, in the three and one in two days Prophecy of darkness, accepts it and still continue in worshipping God falling prostrate upon their faces for the Spirit of faith or life has come to past as God had spoken or called it into being. He is worthy of all worship and all praise, there is none quite like Him who is the Genesis!

THE MEASURE AT RIGHT ANGLE OF THE SPIRIT: THE PROPHECY OF DARKNESS

V2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

V8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

The Gentiles Court or earth (is not measured: be ye simple unto evil and be ye wise unto righteousness, **Romans 16: 19**) and the Holy City is trodden under foot for the period of forty and two months or three and one in two prophetic days to accord with the three and one in two Prophecy of Darkness of the Firmament or Temple of Creation. The Words are Spirit and they are life.

V9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

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Whereas the period in this verse can be expressed instead of months (forty and two) in days as three and one in two prophetic days (42 divided by 12 months equals three and one in two prophetic days or years) it is understood that the period that there dead bodies are seen refers to the time three and one in two days like when Jesus was dead: the Spirit of faith or life is of no effect on those who are totally given over to sin or possess the mark of the beast as every imagination and thought of their hearts are evil continually, **Revelation 9: 20-21**. This state was reached for three and one in two days. But something remarkable happened afterwards at the reformation or resurrection of these Two like when Jesus was resurrected.

VERTICAL RECOUNT: THE SPIRIT OF FAITH (LIFE) SLAIN

V14 The second woe is past; and, behold, the third woe cometh quickly

The second woe is past or finished. This comes to an end under the voice of the 6th Trumpet when one third of the men with the mark of the Beast (which ascends up out of the abyss) is slain by the Four Angels' army of the Sweet Waters of the Great Euphrates, **Revelation 9: 14-18**, this is the second woe which has now past. The Third woe comes under the voice of the 7th and final Trumpet.

The dragon, now called the beast of the abyss, **verse 7**, had cast one third of the hosts of the stars of Heaven (God's Angels) to the ground with his tail, **Revelation 12: 4**, (the Prophecy from Creation on Day 4 written in the messages of the Stars, the constellation of draco) and now under the 6th Trumpet one third of his hosts: men with the mark of the beast are slain.

Under the Second Recount (the second set of seven verses) which pertains to measure of the Spirit we shall see his work in slaying the Two Witnesses (The Word of God or Two Covenants which are constituted by the Ten Commandments and the Penta-tuech) to destroy the rest of God's Hosts or servants. If, the Word of God, which are Spirit and they life are slain, then the hosts or his servants which are thereby will cease also to exist (and only men with the mark of the beast multiplied): will the Lord find faith upon the earth when He returns? **Luke 18: 8**.

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8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Note that when the Two Witnesses are slain their bodies are portrayed to lie in the street of the great city spiritually called Sodom and Egypt. The whole earth or courtyard of the Sanctuary is being portrayed as becoming as Sodom and Egypt. Man shall not live by bread alone but by every word that proceeds out of the mouth of God, **Luke 4: 4.**

Sodom is that place which runs counter to every will of God that their practices even go against (law of) nature. Egypt practices summarily are idolatry that after the traditions of men and in the arts of witches and dark sentences. Jerusalem at the time when Jesus was slain is also being likened to this state that existed in these two places. Jesus warns us: as it was in the day of Sodom they did eat and drink and are given into marriage even so shall it be in the time of the end, **Luke 17: 28-29.** During the dark ages this state of being had also existed.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

Such contempt and hatred: iniquity abounded, existed then that during the dark ages that the nations had such disdain for the Word of God for three and one in two days the Two Witnesses were considered dead, the beast from the abyss had his way, as God's words were ignored. They were sorely trampled them under foot and their dead bodies left in the streets.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

REVELATION 11: SPIRIT OF FAITH (LIFE)

As the roman army mocked and scoffed at Jesus when they crucified him and spat on him even so the nations then that dwelled on the earth rejoice during the period after Light was snuffed out and sent gifts to each other claiming that these Two Prophets was the source of their torment upon the earth, the Courtyard of the Sanctuary.

11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

But their time was set from Creation as three and one in two days or time, times and half of a time. So as God had said after those days I shall pour out of my Spirit upon all flesh, upon your sons and daughters and they shall prophesy, **Acts 2: 17-18**: even so this was realized in the reformation period. Yet to come is the great rain from the Firmament (Temple), in the latter rain outpouring.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

The Voice of the Lord of the Temple calls up His servants to Heaven even as Jesus and so like Him they ascended up to heaven in a cloud and was seen by their enemies. The Lord has set His Word even above His Name, **Psalms 138: 2**. And the Temple of the Lord in Heaven was opened and the Ark of His Covenant or Testament was seen, **Revelation 11: 19**.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

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As the power of heaven (Temple) was shaken (gospel) when the stars fell from heaven as a fig tree casts her untimely figs as shaken by a mighty wind, even so when the Word of God triumphed in the reformation the earth or Courtyard was shaken as portrayed in the earthquake that slew 7,000 men that **the remnant** (number remaining) were affrighted and gave glory to God of the Temple above. How long before they once again turn and side with the beast of the abyss?

DAY 3: PRECEPT-GENESIS

HORIZONTALLY: WORSHIPPERS OF THE COURT, THE HOLY CITY AND THE TEMPLE

We have reached the **third measure** on **the Measuring Reed or Rod**, which is **Genesis**. On day 3 of creation (first 7 days) the water beneath the firmament was summoned by the Word of God to gather in one place to make the sea, and the dry land or earth to appear. So we have the Laver of Water and earth of the Courtyard of the Sanctuary. Then the grass bearing seeds and the fruit trees bearing fruit were called forth by the Word of God. Genesis as a **precept** speaks to generation, age, period, nature, nativity or birth, beginning, first or pre-eminence. The Word of God as Spirit and they are life is the genesis or it generates or perpetuates itself, manifesting or coming to past in life. This principle is also seen in mankind or the plants and living animals which perpetuates in their generations bringing forth or replicating themselves by their species. Genesis is also the first book of the Penta-tuech or Law of Moses which speaks to this precept, in the Creation or at the Beginning, the generation of mankind, that age or period etc.

V3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

And as many that received Him to them gave He power to become sons of God who are born not of the will of man nor of the flesh but of God, **John 1: 13**. So as the Word of God which is embodied in the Two Witnesses even so the servants of God are likewise empowered and are embedded as the Law with this precept of **Genesis**, that they prophesy according to what was written from Creation, 1,260 days or three and one in two 'prophetic' days dressed in sackcloth. This is the generation of the upright or the worshippers of the True and Living God.

V10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

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They that dwell on the earth, the generation of the gentiles of the Courtyard rejoices over the generation of the upright because like the Two Prophets (given they believed in the Lord and they are established and they believed in His Prophets and they prospered) they hold them in contempt and disdain because they Like the Two Prophets (even as Jesus was hated by Scribes and Pharisees and John by Herod because he told him it was not lawful for him to have his brother's wife) tormented them they say with the will of God in His Words. The generation of the upright are the true worshippers of the Living God, for they worship Him in Spirit and in truth, **John 4: 24.**

V17 **Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.**

The Creator or the Genesis is the Omnipotent and Eternal; He occupies the present, past and the future. Those who worship Him praise Him as such. He shall again take unto Himself His great power and has reigned.

THE MEASURE AT RIGHT ANGLE OF THE GENESIS: THE PROPHECY OF LIGHT

V3 **And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.**

V15 **And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.**

Go outside at night time and behold the Firmament (Temple) of the sky notice the darkness: this is the clothing of sackcloth being referred to above; and it's punctuated by the light of the Stars, the Moon and the Nine Planets which are for light in the Firmament (Temple) and to give light upon the earth (Courtyard) and they are for signs or messages, remember they constitute the Old and New Covenants which is a composition of these Two: The Penta-tuech and The Ten Commandments. These are The Two Witnesses unto whom God gave power to prophecy for 1,260 days (light): Prophecy of Light.

Now these Two are but pattern or examples after the Father and the Son who for the first three and one in two days of Creation: Day 1, Day 2, Day 3, and the evening of Day 4 brought forth all things. The evening of these first four days of creation did not have the sackcloth or darkness which we now see, even as the

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New Jerusalem will have no need for the Light of the sun, **Revelation 21: 23 & 22: 5**. The Light of the glory of the Father and Son was so lessen for this period of time but it was not as sackcloth or darkness.

The Father and the Son are the Two Witnesses whom those who are Prophets after the order of Elijah will appeal to by the Covenant established between Laban and Jacob, **Genesis 31** (and see **1 & 11 Kings** on the website) that the Lord be a Witness between them both that neither will pass over to hurt one another and that Jacob should not hurt or ill treat his daughters nor children in his absence.

When Babylon the great will lead fellow Babylonians to hurt the servants of God as the Two Witnesses were slain, when iniquity shall abound again that the love of many shall wax cold, then these Prophets being mobilized by these messages of the Mighty Angel or Witness and the Loud Cry shall stand up on the four corners of the earth saying as the Lord who is my Witness lives before whom I stand there shall not.....even as Elijah did in the presence of Ahab.

We are presently in the 6th Seal awaiting the Heaven (Temple) to depart as a scroll and every mountain and island to be moved out of their places and the opening of the 7th Seal for the 7 Angels with 7 Trumpets to begin to sound their voices. The Mystery of iniquity shall soon reveal its hand a second time and saints will be slain yet again as they were during the dark ages when the Lamb like beast begins to speak as the Dragon.

So you see from the Creation of the World The Father and His Son as Witnesses gave their Testimony in the first three and one in two days, and then set the natural realm in order, the Lights of the Firmament (Temple) after the pattern of that which is in Heaven which for the second half: three and one in two days of the first week ordered Creation. Therefore from that first 7th Day or Sabbath all things were done from the Creation even as at the sounding of the voice of the 7th Trumpet we hear the great voices in Heaven saying the Kingdoms of this world has become the Kingdoms of our Lord and His Christ (These Two) and He shall reign for ever. Remember, also this passage, God who at sundry times spoken to us by the Prophets has in these last days spoken unto us by His Son by whom He made the worlds, **Hebrews 1: 2**.

V10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

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V16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

Light dispels darkness and where there is light darkness flee. Now you should better understand the torment of the host of darkness when the Light shines and the Prophets give their testimony in earth or courtyard. But we who walk in the Light as He is in the Light we have fellowship one with another and the blood of His Son Jesus Christ cleanses us from all unrighteousness, **1 John 1: 7**.

Therefore as the redeemed, the four and twenty elders, consider it a joy to worship God prostrating themselves before His throne even so there is no torment for us but in His Presence there is fullness of joy and to His Righthand are pleasures evermore, **Psalms 16: 11**.

V17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

They, like us find it a joy (no torment) to usher praises on the Eternal who is Omnipotent, occupying present, past, and future, hence He always reigns. Remember, we are also given His power to be His Witnesses. The Prophecy of Light generates all things: by the Word of the Lord were the Heavens made and host thereof by the breath of His mouth for He spoke and it was done; He commanded and it stood fast, **Psalms 33: 6 & 9**.

DAY 4: PRECEPT-EXOTHOS OR EXODUS:

HORIZONTALLY: THE JUST LIVES BY FAITH:

We have reached the **fourth measure** on **the Measuring Reed or Rod**, which is **Exodus**. On day 4 of creation (first 7 days) after the first part of that day, the evening, to set the limit of three and one in two days God called forth or out the Sun, the Moon, the Planets and the Stars all by their names, **Isaiah 40: 26**. What's in a Name? Remember, a mark of individuality or memorial, an appellation which speaks to power, authority and character. So He sets the stars in the outer side of the Firmament from the Sun, Moon and the Planets, with their messages as signs as declared by their names. These are for light in the Firmament or Temple and to give Light or understanding upon the earth as to the will of God.

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The **Precept of Exodus**, pronounced **exothos** speaks to 'out' and this is the second Book of the Law of Moses where the precept is taught: so the children of Israel **cried out** (prayer, call on His Name) to God; and He came down (answered, His Presence or Person summoned by the call on His Name) and sent a man drawn **out** of water: Moses; to lead them up **out** of Egypt; but Pharaoh would not let them go until he was plagued severely; and he expelled them **out** of Egypt and they went up out of Egypt.

The precept is further explained by Jesus in: out of the abundance of the heart the mouth speaks, **Matthew 12: 34**. And He who sows sparingly shall reap sparingly and he who sows bountifully shall reap bountifully, **2 Corinthians 9: 6**. This is the precept which speaks to faith. And faith comes by hearing and hearing by the Word of God, **Romans 10: 17**. God, His Words and His Servants tell forth, foretell or pour out in the Words that are spoken which are Spirit and they are life. Now we shall look at the **fourth verse** in each set of seven horizontally to see what they have to say about this **Precept or Measure of Exothos**:

V4 **These are the two olive trees, and the two candlesticks standing before the God of the earth.**

The Two Olive Trees and Candlesticks serve the express purpose to bring forth or pour out the olive fruit out of which comes: the olive oil, and light. They are bearers of Light. Note once the Oil ignites Light flows. Once we speak by the Spirit: in faith, the words spoken, ignite and become or manifest into life. Remember, as the Lord lives before whom I stand there shall be no rain but at my word, **1 King 17: 1**.

V11 **And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.**

To every thing there is a season, the hosts of heaven are for signs, times, days, years and seasons, **Genesis 1: 14**, after the three and one in two days God will pour out of His Spirit upon all flesh, **Joel 2: 28**. He said so and in its time this flows forth. If the Words are Spirit and Life, how long can they remain slain for? Three and one in two days as prophesied in Creation's Sanctuary.

V18 **And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.**

As a man sows even so shall he also reap, **John 4: 36-37**, whatever we put in that we shall also reap or pull out for our God is just in all His ways and the just shall live only by faith, **Galations 3: 11**. Those who destroy the earth or the courtyard shall be taken out thereof.

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DAY 5: PRECEPT-LEVI:

HORIZONTALLY: ABUNDANCE OF GRACE BY THE ALTAR

The **Precept of Levi**, speaks to '**join, attach or become one**' and this is the third Book of the Law of Moses, named **Leviticus**, where the precept is taught. On Day 5 of Creation God said the let the waters bring forth **abundantly** moving creatures that hath life and fowls to fly in the open firmament of the sky and it was so. And God created great whales and the waters brought forth **abundantly** moving creatures that hath life after their kind. The Book of Leviticus teaches the precept of Levi, the ministration of God's grace to fallen mankind and various issues involves. We see the need for, the role and function of the Leviticus High Priest in the Ministry of reconciliation between God and man and we see that were sin abounded grace did much more abound that as sin reigned unto death so might grace reign by righteousness unto eternal life by Christ Jesus our Lord, **Romans 5: 20 and 21**. As the waters brought forth abundantly moving creatures that hath life even so God has an abundance of grace for sins to reconcile us once again unto himself!

V5 **And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.**

Those who will hurt the Law are those who will break it or sin, and the wages of sin is death but the gift of God is eternal life through Jesus Christ our Lord, **Romans 6: 23**. (The concept is if the Words of God are Spirit and they are life, those who do not obey them that they manifest in their life has slain them.) To wit that God was in Christ Jesus reconciling the world unto Himself not imputing our sins again unto us and hath committed unto us the ministry of reconciliation, **2 Corinthians 5: 18**. A man is saved by faith through grace not of works lest any man should boast it is the gift of God, **Ephesians 2: 8**. For scarcely, for a righteous man some will die; but while we were yet sinners, Christ died for the ungodly, **Romans 5: 6-8**. Should we continue in sin that grace may much more abound? God forbid how could we who are dead to sin live therein? **Romans 6:1-2**. Those who seek to hurt the Two Witnesses do not know the correct answers to these two questions.

For God so loved the world that He gave His only begotten son that whosoever believes in Him should not perish but have eternal life, **John 3: 16**. Any man lit by the light of God and are joined or attached to God (Temple) hath fire which proceeds out of his mouth like that of the Temple to destroy those who seek to do them hurt. But we are told to love our enemies, to do good to those that persecute us and to pray for those who despitefully use us that we might be children of our Father in Heaven, **Matthew 5: 44-45**, who send the rain and sun upon the just and the unjust. But if they will not repent they will be destroyed by the Words which are like fire shut up in our bones.

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V12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Like those (the redeemed) who went on before us we will be joined to heaven when the Lord himself shall descend from Heaven (Temple) with a shout, the voice of an arch-angel and the trump of God and the dead in Christ shall rise first then we which are alive and remain shall be caught up together with the Lord in the clouds and so shall we ever be with the Lord, **1 Thessalonians 4: 16**. Remember, He comes with clouds and every eye shall see Him even those that pierce Him, **Revelation 1: 7**.

V19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

There are some who say that there is no Temple in Heaven but the Greek word nahos translates as such. What will happen when they shall see the Temple and the ark of His Testament? Only on one day does the Levitical High Priest enter the Most Holy Place where this furniture is and that's on the Day of Atonement, the Day of Judgement has now come or begins.

DAY 6: PRECEPT-NUMBERS:

HORIZONTALLY: NUMBERED OR SEALED

We have reached the **sixth measure** on **the Measuring Reed or Rod**, which is **Numbers**. On day 6 of creation (first 7 days) every living creature after their kind, creeping things, cattle and the beast of the field after their kind were called forth from the earth by their Maker. Afterwards, God said let us make man in our image after our likeness and let them have dominion over the fish of the sea, the fowl of the air and over every living creature, and over all the earth, creeping thing, cattle, and beast of the field. And God formed man of the dust of the ground and God breathe into His nostrils the breath of life and man became a living soul, **Genesis 2: 7**. And God took the animals to Adam to see what names he would call (kaw-raw) and whatever He called (kaw-raw) every living creature that was the name thereof, **Genesis 2: 19**.

The fourth Book of the Penta-tuech or Law of Moses is the Book of **Numbers** which explains this **precept**. In this Book the children of Israel were numbered (census) in their families and arranged by their banners (ensign) on the four quadrants (east, west, south and north) around the Wilderness Sanctuary. This represented their sealing: a full settling in the truth of God. It is also the Book where those who were unrepentant died. If you were paying attention you would have noticed in the Numbers Heathen Kingdom it was also represented by the four horns (goat) that came up to the four winds of the earth (Courtyard) equating with the precept outlined in the Book of Numbers. Following this outline the 144K out of the Tribe of Israel that

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were sealed shall be so arranged on the four quadrants of the earth or courtyard in the latter end.

By the Word (Light) of the Lord were the Heavens made and the host thereof by the breath of His Mouth (Spirit or Oil) for He spoke and it was done; He commanded and it stood fast. **Psalms 33: 6 & 9**. Now we see Man who was made in His image and after His likeness (Light or Truth) and God breathe into his nostrils the breath of life (Spirit: Oil) and man became a living soul: He lights every man that cometh into the World, **John 1: 9**. John was a burning light and you rejoiced in this light for a season, **John 5: 35**. So was the first man after the glory of His maker executing power, dominion and authority over all the earth by these Two: Light and Oil.

As a demonstration of this power Adam named the animals and whatever name he gave them that were their names even as His maker that called forth and it was done. The animals bore the character trait as defined by their names. Adam in this act was co-creator with his maker.

As a further demonstration of his sealing God would give to him a living embodiment of this his help mete or faith. To record in the annals of creation the eternal principle which we should all marry and take unto ourselves. Even as God saw the names given by Adam to the animals; Adam saw that each after their kind was a pair, male and female, but for Adam there was no help mete. 'Out' of the heart of Adam went the desire for a counterpart for him to be paired with and God agreed when He said: it is not good that man should be alone therefore I will make for Him a help mete. He shall give you the desires of your heart, **Psalms 37: 4**. Here is recorded the first (Kaw-raw) Sermon Preached and Prayer by man and the attendant result, they manifested like how the Maker spoke and commanded and it was done. Man truly bore the image and likeness of God, himself being a co-creator, possessing the Spirit of faith or life.

Adam did have a help mete in the faith which he had in God and God would record this principle for time immemorial in His next gift unto man which is nothing other than what he had at first: faith. So to record the truth of this man had to sleep, a deep sleep, and since the thought in the desire also originated with or came 'out' of him God took 'out' of him a bone from his side to note this point and from it He made 'woman' which means she was taken 'out' of man. She truly was bone of his bone and flesh of his flesh. And Adam (kaw-raw) called, going back to his first profession, the name of His wife: Eve, for she is the mother of all living, **Genesis 3: 20**. Now question yourself: how can Eve be the Mother of all living since she was created last of all? The answer is simply she embodied or typified that eternal principle or precept by which all things were created, and Adam knew this well, she typified: Faith. Adam's faith and the faith of God his maker! Remember, by the Words of the Lord were the heavens made (He called out or kaw-raw) and host thereof by the breath of His mouth (Spirit).

REVELATION 11: SPIRIT OF FAITH (LIFE)

By these two tests, test of details or objective by God's provision, the first when man knew or preached their names according to the will of God, and the second the test by default, there was a lack, when man's desire came out of his heart to God as he prayed (a secret thought), and God answered: it is not good that man should be alone, therefore, I will make for him a helpmate. So then man met the design of His Maker when he was tested for these qualities and he passed them with flying colours possessing the Spirit of faith (life), hence he got the seal of His approval and entered the rest of God on that first 7th Day Sabbath.

Those who possess the mark of the beast fail these two tests miserably. They speak not nor preach according to the will of God and every imagination and thought of their hearts is evil continually, **Genesis 6: 5**, therefore, they bear the mark or seal of approval of being nothing more than the fallen beast as they truly profess themselves to be. But the Light Bearers have power and exercise dominion:

V6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Those who prophesy do so according to the proportion of faith, **Romans 12: 6**, that is given them of God even as Elijah withheld the rains by his word, **James 5: 17**, the latter rain will be withheld from those who possess the mark of the beast in the latter end, for whatever they bound upon the earth will also be bound in heaven and whatever is loosed upon the earth will be loosed in heaven, **Matthew 16: 19**. As Moses called out the plagues of Egypt even so will they call forth the voices of the 7 Trumpets and the 7 last plagues in the Name of the Lord. The reformers of the renaissance were such who prophesied they were the drivers of that period even as the 144K will be the drivers in the latter end.

V13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

Many gave their hearts and lives when the reformers gathered momentum in the early nineteenth century. What will it be like when the last army of the living God shall stand by His Spirit of the latter rain?

DAY 7: PRECEPT-DEUTEROS:

HORIZONTALLY: SECOND, RECOUNT, REVIEW, COMPLETE, PERFECT, LAST, REST OR HOLY

We have reached the **seventh measure** on **the Measuring Reed or Rod**, which is **Deuterios**. By day 7 of creation (first 7 days) God ended His work. For thus were the Heavens and earth finished

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and all the host of them finished and God ended his work on the seventh day and God rested from all the work which He had created and made. And God blessed the 7th Day and sanctified it because in it He had rested from all the work He created and made, **Genesis 2: 1-2**. The recounts for the first two set of seven verses were already done under these two precepts above: the Name of the Lord and the Spirit. They really should be done at this point.

The **precept of deuteronomy** which speaks to last or final, a recount or review or second, a memorial, and is taught in the book of **Deuteronomy** which reviews the wilderness wanderings of the children of Israel and God's leading a second time, this principle is also taught in the march of the children of Israel around Jericho's wall, once for each of the first six days, and then on the 7th day they march once again (second time) for each of the first six days and once for the 7th day making it a total of 7 times for the 7th day. Thus the Sabbath or 7th Day is to be a review or memorial of thanksgiving for God's leading for each of the first 6 days plus a day of praise and worship for being in His Presence on the Sabbath. Let's look at this precept horizontally, see the recount above under the precept of the Name of the Lord and the Spirit:

V7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Although all the works were finished from the foundation of the earth, **Hebrews 4: 3**, for God had declared all things complete, or perfect by His Testimony, and they would manifest in their seasons and in their times according as God had wrought or prophesied, this is the recount or review, the second time.

V14 The second woe is past; and, behold, the third woe cometh quickly.

The third woe is the last or final woe, when the seven last plagues (in bowls) are poured out as recorded in the messages of the seven stars constellation (with the Polaris or North Star being the last at the tip as shown in picture) which when joined together makes the shape of a giant bowl which begins to slowly tip in the Northern sky in the winter months as if casting out its contents upon the earth according to **Revelation 15: 1**. The seven last plagues begin after the 7th Angel sounds the voice of the 7th Trumpet after the proclamation is made: the Kingdoms of this world has become the kingdoms of our Lord and His Christ and He will reign for ever, **Revelation 11:15**.